



Radhanath 'Swami'

**“Radhanath, not Kirtanananda Swami,
ordered me to liquidate Sulochana.”**

**Testimony about the participation of Radhanath Swami
in the organization of the murder of Sulochana dasa in 1986**

Dozens of publications have been written about the murder of Sulochana prabhu and the involvement of Radhanatha Swami in this. The following article summarizes the information that has become known about this case.

KRISNANANDA DASA

December 30, 2007 USA (SUN) - The truth finally came out (as the Shastra assured us) and covered the events that took place on the bumpy fields of the New Vrindaban.

Tirtha brutally murdered Chakranadi, and soon his son, a young child, was found suffocated in an abandoned freezer.

Triyogi dasa later hit Kirtanananda on the head with a heavy trumpet, angry at the realization that eleven exceptional Paramahams had never been appointed by Srila Prabhupada to "occupy the position of guru". His anger was amplified by the fact that at the time Kirtanananda was an active homosexual pedophile acting under the guise of a "guru".

Sulochana Prabhu, whose wife and children were taken by Kirtanananda as a result of unsightly manipulations, was accused of having been hit in the head by Triyogidasa. Before that, Sulochana had written a sensational exposé—the book *Guru Business* (still available on the Internet)—and was considered a sworn enemy of Kirtanananda. The book “Guru Business” documented the deception associated with the creation of the GBC guru system in ISKCON after November 1977, as well as the deep-rooted sexual addictions in Kirtanananda. So it was thought that Sulochana Prabhu inspired Triyoga in this attack.

While Kirtanananda was recovering in hospital, **Radhanatha decided to kill Sulochana**. Tapa kunj was supposed to orchestrate the murder. Tirtha, along with Janmashtami - his assistant and driver - were to become executors of the liquidation. Tirtha had already proven his ability to carry out such a mission, having previously killed Chakranadi, and Janmashtami had experience in fighting in Vietnam. The plan was handed over to Kirtanananda, who was in the hospital and gave his consent. While at Kirtanananda's hospital bed, Kuladri consulted Radhanatha, and through Kuladri news of the plan became known to the other leaders of New Vrindavana: Malati, Devamrit, Chandramauli, and Umapati. But at the same time, Tirtha let the cat out of the bag, telling several other people, such as Yudhisthira in Los Angeles, about the planned murder. Tirtha maintained that this was an authoritative killing, because Kirtanananda is a pure devotee, and anyone who helps in this will receive a bonus to his devotional service.

Tirtha's short-sighted stance prompted him to slip up, turning to others for help in the execution of the murder. Thanks to this, the murder plan became known to almost all residents of New Vrindaban. In fact, information about the plan quickly spread beyond ISKCON. Because of this, when it was decided to approve Radhanatha's candidacy for the guru who was to take Kirtanananda's place after he was imprisoned, one of the conditions of the well-informed GBC members was that he should not be charged with organizing the murder. (It is interesting to note that the condition on the part of the GBC was not that Radhanath should be completely uninvolved in the murder, but only that he should not be formally charged. All members of the GBC knew then and know now that Radhanatha was involved in the murder.

Another interesting fact: the police gave the organizers of the murder in New Vrindaban information about the movements of Sulochana Prabhu from the diary, which the police managed to get. The police deliberately created favorable conditions for the murder, hoping that this would give them an excuse to raid New Vrindaban, arrest Kirtanananda and thereby destroy the entire community. Police officers, called to “protect and serve”, almost did not care about the fate of Sulochana – for them he was just a bargaining chip. This police activity, aimed at deliberately encouraging the murder of Sulochana, was, of course, illegal. Therefore, after the murder, an unspoken agreement was concluded between the police and Radhanath: Radhanath is

silent about the role of the police, and the police are silent about the role of Radhanath - of course, provided that Radhanath helps them remove Kirtanananda. Radhanath gave his consent.

It was a fateful night when Tirtha and his driver Janmashtami, arriving in Los Angeles, discovered that Sulochana Prabhu had parked his mobile caravan. Sulochana was shot in the head through a window while sitting in front of a computer (according to known information).

After the murder, Tirtha and Janmashtami were separated. Tirtha was under close police surveillance and was soon captured. Janmashtami left the United States for India, first in Vrindaban, and a few months later settled in a less prominent place - in one of the centers of Kirtanananda, located in Gurugoa south of Delhi. Soon Tapopunja was also in India, following the route of Janmashtami. In India, Janmashtami has developed a strong sense of guilt and regret for the role he played, and because of this, he is now revealing the truth about the murder. He honestly took responsibility for his part in the murder, but feels that he was pushed to do so by the manipulations of Radhanath, due to the fact that Janmashtami was a disciple of Kirtanananda, whom he now rejects.

After the murder, the news quickly spread throughout ISKCON. In North America, in order to ensure silence, a number of devotees received threats, were beaten or their property was destroyed in mysterious fires. Just a few months later, Sulochana's son drowned in New Vrindabana under strange circumstances. The message was clearly understood.

Immediately after the murder, there was an urgent need for money for a plane to escape justice. Radhanatha turned to Dharmatma, the Sankirtana leader of New Vrindabana, who had a lot of money, but at first he did not want to give a large amount of cash, fearing criminal prosecution for providing murderers with money to escape justice. Since Dharmatma was hesitant to help with the money, Radhanatha went to Kirtanananda and told him the situation. At this time, Radhanatha was in a particularly desperate situation, since if the murderers were detained, they could extradite him as the organizer of the murder. The solution was found: the Dharmatma would give the money directly to Kirtanananda, so he, the Dharmatma, would not have to give it to Radhanatha himself, which would create a plausible alibi for the Dharmatma. So Kirtanananda received the money, but made the mistake of leaving many of his fingerprints on them when he recalculated the banknotes before handing them over to Kirtanananda. However, during the trial, this was not considered absolute proof of his involvement in the murder.

The gloomy clouds of criminal prosecution, thickened over all the accomplices of the murder and the leaders of New Vrindaban, pushed them to the fact that they all

took an oath to remain silent and not to betray each other as participants in the murder and always provide mutual support. This oath is observed by members of this secret society that exists within ISKCON and the GBC to this day.

Subsequently, Kirtanananda and Tirtha faithfully fulfilled their obligations when they came under attack of justice. Radhanath, who reached the heights (or depths) as a guru of ISKCON, is now a protected leader, whose power and influence are beneficial to the conspirators from New Vrindabana, but he is also dependent, especially on Tirtha and Kirtanananda, so Radhanatha always maintained good relations with these prisoners, knowing that they are really able to tear off his cover. However, telling the truth, Janmashtami bravely launched the cat to the pigeons. We should thank Janmashtami for his honesty. Those who know him personally know that he is a sincere devotee and that Radhanatha has terribly manipulated him. Now he is on the path of purification, telling the unsightly truth about the whole affair and living in a spirit of repentance.

Can we expect the same truthfulness and repentance from Radhanath, Tirtha, Tapopunji, Kuladri, Malati, Devamrita, Chandramauli, Umapati and even from GBC members, many of whom knew that Radhanath was the mastermind of the murder when they gave him permission to become a “guru”? Of course not. All the leaders of New Vrindaban listed above remained there for many years, knowing full well that Kirtanananda and Radhanatha were involved in the murder of their spiritual brother, Sulochana dasa. They then agreed to remain silent about murder, homosexuality, violence and paedophilia in New Vrindaban, and it is extremely unlikely that they will now tell the truth, especially when some of them were allowed to become a “guru” in ISKCON and get into the GBC thanks to mutual assistance. Instead, we will get the already familiar denials and personal attacks against Janmashtami dasa, as well as attempts to hush up this matter. But against the backdrop of the month-by-month lies, manoeuvres and denials of Radhanath, Tirtha, Tapo-puja, Kuladri, Malati, Devamrit, Chandramauli, Umapati and GBC, we must realize that it is too late: now we all know the facts and that by their lies and denial they only further distance themselves from the truth and bring shame upon themselves. It will be better if they resign from their posts in the Society and retain at least some dignity.

“Sooner or later the truth becomes known,” and now it’s out.

Your servant,

Krsnananda dasa

English text: <http://www.harekrsna.org/gbc/black/radanath-murder.htm>

Afterword

The killing of Srila Prabhupada’s disciple Sulochana Prabhu and other Vaishnavas

was a grave sin. As it is said in the Skanda Purana, the kanti, the killing of a Vaishnava devotee of the Lord, is one of the six Vaishnava aparadhis for which "there is a punishment in hell" (quoted from Sri Caitanya-caritamrta, Madhya-lila, 15.261, Srila Prabhupada's commentary).

In connection with the above-mentioned disciples of Radhanatha Swami and Bhakti-gyana Gosvami (his initiated disciple and approved by the GBC council of diksa guru of ISKCON), it is vital to know the truth about whose images they set on their altar, which parampara is worshiped, who is worshiped and sung by the highest glorifications.

If Bhakti-gyana Gosvami and the other disciples of Radhanatha Swami are truly sincere Vaisnavas, then, according to the precepts of the Shastras, they clearly need to abandon such a guru as Radhanatha Swami. There are quite reasonable questions: for what reason does Bhakti-gyana Gosvami worship and glorify such a person as Radhanatha Swami as a true teacher who deserves the worship of saksad-hari (on the same level with God Himself), for what reason does he keep in touch with him through the relationship of the disciple and diksa guru and support him?

Russian Translation

The information presented above is not new or invented, it is supplied with references to primary sources and is quite widely known to English-speaking people (it should be noted that these are not the only questions to Radhanatha Swami, serious accusations are much more, they can be found, for example, in the publication "Radhanatha Swami glorifies Babaji-sahajievas and other teachers not related to ISKCON and Krishna consciousness": <https://yadi.sk/d/NiQCxhQNzSrEL>). This information is collected and translated into Russian for those who do not want and do not deserve to be deceived. Please turn your faith and devotion to the true spiritual master of ISKCON, His Divine Grace Srila Prabhupada, who has given clear instructions that all future initiated devotees in ISKCON should be his initiated disciples, even after his physical departure. He gave no indication of the emergence in ISKCON of a system of multiple initiating gurus, whether "zonal acaryas" or gurus approved by a vote of the GBC board. Read more on this topic with relevant quotes, documents, testimonies of Srila Prabhupada's senior disciples in the book "Initiations in the International Society for Krishna Consciousness in Historical Perspective" (PDF document can be downloaded from Yandex.Disk): <https://yadi.sk/d/IB0Rkw0wsZRkP>

For the full text, see "Radhanatha Swami: Close Ties to Kirtanananda and the Story of Srila Prabhupada's Student Sulocana Dasa's Murder in 1986" attached to this post or (also download from Yandex.Disk: https://yadi.sk/d/ZdKO_Sr1zX6hk)